

#### NOTICE OF MEETING

Meeting Children and Young People Select Committee

**Date and Time** Monday, 28th September, 2020 at 10.00 am

Place Remote Meeting

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE Chief Executive The Castle, Winchester SO23 8UJ

#### FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 16)

To confirm the minutes of the previous meeting.

#### 4. **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

#### 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

#### 6. COVID-19 UPDATE

For the Select Committee to receive a presentation from the Director of Children's Services, providing a further update on the impact and response to the Covid-19 pandemic on children and young people. (to follow)

## 7. AUTISM ASSESSMENT SERVICES FOR CHILDREN AND YOUNG PEOPLE (Pages 17 - 28)

For the Select Committee to receive a presentation from the Hampshire and Isle of Wight Partnership of Clinical Commissioning Groups on Autism Assessment Services for Children and Young People.

# 8. SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) 0-25 REFORMS UPDATE REPORT - SEN PERFORMANCE AND JOINT WORKING (Pages 29 - 90)

For the Select Committee to receive a report and presentation from the Director of Children's Services providing a further update on progress following the implementation of the SEND reforms.

#### 9. WORK PROGRAMME (Pages 91 - 98)

To consider and approve the Children and Young People Select Committee Work Programme.

#### **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting via the webcast.